Joanne's master's thesis investigated the presence of Indigenous voices in heritage exhibitions, which has been a subject of controversy, in the museological, anthropological, and archaeological fields. Scholars have advocated for the inclusion of alternative perspectives to strengthen relationships between museum institutions and stakeholders. I explore how content patterns, the presence of Indigenous voices, and participant movements influence the museum visitor's experience. I tracked the movements of 120 participants and interviewed 38 participants in three Arizona Southwest heritage exhibits. Museological surveys focused on museum participants' likes, dislikes, and interests as they exited the museum exhibition.

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